The Dean,
Malatara Gandhi Medical College & Hospital,
RIJCO Institutional Area, Sitapura,
Jaipur-302022 (Rajasthan).
Ph.: 0141-2770677, 2771277, Fax: 0141-2770677,
Email: principal.medic@mrgmch.org

Sub: Malatara Gandhi Medical College and Hospital, Sitapura, Jaipur - Renewal of permission for admission of 3rd batch of students against the increase intake i.e. from 100 to 150 for the Academic Session 2010-11 - Regarding.

Sir,

I am directed to convey the approval of Board of Governors of Medical Council of India for renewal of permission for admission of 3rd batch of MBBS students against the increased intake i.e. from 100 to 150 for the academic year 2010-2011 at Malatara Gandhi Medical College and Hospital, Sitapura, Jaipur. The Board of Governors has granted approval after consideration of the Assessment Report dated 17th & 18th June, 2010 submitted to Board of Governors of MCI. The Permission is, however, subject to the condition that admission process may be completed as per time schedule prescribed in the Regulations of Medical Council of India.

I am further directed to inform that you and your institution are fully responsible to fulfill and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of Medical Council of India. In case false/wrong declaration or fabricated documents have been used for procuring permission of the Board of Governors, the increased intake and the said misconduct is brought to notice or comes to the knowledge of MCI at any stage during the current academic year, your institution is not liable to be considered for renewal of permission for the increased intake for the next academic year and this renewal of permission for the increased intake is also liable to be revoked for current academic year. Besides, MCI is entitled to take all such measures against you and your college/institution as permissible under the law.

Yours faithfully,
(DR. DAVINDER KUMAR)
DEPUTY SECRETARY

Endst.No.MCI-34(41)/2010-Med.

Copy forwarded for information to:-

1. The Secretary(Health), Govt. of Rajasthan, Medical & Health Department, Govt. Secretariat, Jaipur (Rajasthan) Off. 0141-2561868; 2227569, Direct: 0141-2227719 E-mail: kothari@las.nic.in
2. The Registrar, Rajasthan University of Health Sciences, Kumbha Marg, Sector - 18, Pratap Nagar, Tonk Road, Jaipur - 302 033, EPABX: 0141-2795501, Academic: 0141-2795529, Fax No: 0141-2791803, E-mail: rudesacademica@rediffmail.in
3. The Secretary, Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi - 110 011.
4. OSD to the Board of Governors, Medical Council of India, New Delhi.

(DR. DAVINDER KUMAR)
DEPUTY SECRETARY